

**BUCKDEN VILLAGE INSTITUTE  
NOTICE OF  
ANNUAL GENERAL MEETING  
FRIDAY 20<sup>th</sup> MAY  
7.30pm**

- 1. Apologies**
- 2. Minutes of Previous AGM**
- 3. Matters Arising**
- 4. Election of Members**
- 5. Election of Officers**
- 6. Chairman's Report**
- 7. Treasurer's Report**
- 8. Secretary's Report**
- 9. Gala Secretary's Report**
- 10. Any Other Business**